

Member Achievement Plan Pin Application Form

Name _____ Age (before Jan. 1) _____

4-H Club _____ 4-H Year _____

One Member Achievement Pin may be awarded at the conclusion of each 4-H year. In order to receive an Achievement Pin each year, the member must complete the requirements outlined for each Achievement Pin during the current 4-H year. Pins must be earned in ascending order of first pin earned. Please read the next page for complete instructions, tips, and guidelines for completing the Pin Application Form.

- _____ **Membership Pin:** Numbers 1 and 2, plus any 2 from numbers 3 thru 94.
- _____ **Bronze Pin:** Numbers 1 thru 4, plus any 3 from numbers 5 thru 94.
- _____ **Clover Pin:** Numbers 1 thru 6, plus any 4 from numbers 7 thru 94.
- _____ **Emerald Pin:** Numbers 1 thru 9, plus any 5 from numbers 10 thru 94.
- _____ **Silver Pin:** Numbers 1 thru 10, plus any 7 from numbers 11 thru 94.
- _____ **Silver Guard Pin:** Numbers 1 thru 11, plus any 10 from numbers 12 thru 94.
- _____ **Leadership Pin:** Numbers 1 thru 12, plus any 12 from numbers 13 thru 94.
- _____ **Gold Pin:** Numbers 1 thru 13, plus any 15 from numbers 14 thru 94.
- _____ **Gold Guard Pin:** Numbers 1 thru 14, plus any 18 from numbers 15 thru 94.
- _____ **Citizenship Pin:** Numbers 1 thru 16, plus any 20 from numbers 17 thru 94.
- _____ **I am not applying for an Achievement Pin, and my form is for Record Book Check Sheet use only.**

As a person of character who is trustworthy, responsible, and fair, I have personally prepared this checklist and certify that it accurately reflects my work. I will respect the committee's final decision.

_____ Date
4-H Member

_____ Date
Parent or Guardian

_____ Date
Recommend Approval – 4-H Leader

_____ Date
Recommend Deferral – 4-H Leader

_____ Date
Achievements and Awards Committee

Central Kansas District 4-H Pin Application Completion Details

1. Review pin application at the beginning of the year and set dates on calendar to meet goals. Review monthly to make sure the 4-H Member is still on track towards their pin goal.
2. When completing the pin application, make sure dates, events (NOT PROJECTS), titles, duties, etc., are completely filled in. Provide as much detail as you can! If there is a blank that needs information, be sure to fill in the blank. **Beginning in the 2018-2019 4-H year, any item left blank will result in an automatic deferral and the 4-H Member will not receive the pin.**
3. If there is a question about any requirement on the pin application, be sure to ask for clarification, i.e., Is this a club activity? Is this a district activity? These need to be marked in the appropriate spot. Talk to the club leadership or call the Extension Office to get your questions answered.
4. Members are encouraged to check all boxes for the events/activities/accomplishments. **Please do not stop when you believe all requirements have been met**; keep filling out the rest of the events/activities/accomplishments achieved on the application. This assists with your record keeping along with the review process if there is a problem with one of the items selected on the application.
5. The selling of Lion's BBQ tickets is for the year the BBQ is held, NOT the year sold.
6. Check your project enrollment status for some of the higher pins, i.e., silver guard and beyond, including the Key Award. Be sure to review all pre-requisites. (i.e., The 4-H Member needs to be enrolled in Leadership for four years before applying for the Key Award.)
7. Be sure not to "double dip" with requirements. An activity or event cannot be counted twice. It is okay to count different activities within the event, i.e., club day room monitor, give a demonstration, participate in the service project. Only list one activity if that is all that is needed. If you have "extras," look to see if they fit someplace else on the application.
8. Take advantage of the mid-year review (due May 1). We understand that life happens, however, lack of planning on your part does not mean an appeal will be granted.
9. Know, understand, and be aware of the difference between a Club deadline and a District deadline.

Levels

- ✿ Club = activity/event organized or sponsored by your club
- ✿ District = activity/event organized or sponsored by Central Kansas District
- ✿ Regional = activity/event planned and coordinated for multiple counties beyond Central Kansas District
- ✿ State = activity/event that is open to the entire state
- ✿ National = 4-H activity/event involving multiple states

Pin Applying For: _____

Member Achievement Plan Checklist

4-H Year _____ to _____

| # | Level | Requirement | √ | Information (must be completed to receive credit) | | |
|----|----------------------|--|---|--|--------------------------|----------------------------------|
| 1 | Club | Attend a majority (one over one-half) of the remaining regularly scheduled 4-H Club meetings after the date at which you joined the Club. | | Date joined 4-H (<i>if less than 1 year</i>): | Number of meetings held: | Number of meetings you attended: |
| 2 | Club | Complete your 4-H record book and submit to Club/Organizational Leader. | | This must include the Personal Page, Permanent Record, Current Records summarizing your project work for each project enrolled in, Previous Projects, and Previous Records. | | |
| 3 | Club | Present one or more of your projects at a Club tour, Club exhibit day or an event similar but with another title. | | Number of exhibits: | Event: | |
| 4 | District | Attend at least one (1) District event, such as Gavel Games, 4-H Celebration of Achievements, Day Camp, Districtwide Social Event, etc. | | Event: | | |
| 5 | Club | Present a <u>prepared</u> sharing, project talk, public speaking, or demonstration at a 4-H Club meeting or project meeting. | | Type of presentation: | Title: | Date: |
| 6 | Club | Serve and participate on a 4-H Club committee. (If same committee is listed in #19, make sure to show <u>difference between serving and chairing in the duties listed.</u>) | | Committee: | Duties: | |
| 7 | Club or District | Participate with a Club 4-H fundraiser or additional District 4-H fundraiser not identified in #8. Please specify club or district. | | Fundraiser: | | |
| 8 | District | Participate by selling tickets or products for a District 4-H Council fundraiser, not listed elsewhere. (4-H Fund Drive, Red Wheel, 5K, Concessions, Lions BBQ, etc.) | | Event: | | |
| 9 | District | Participate as a contestant in District 4-H Club Day, Gavel Games, or Model Meeting. | | Event: | | |
| 10 | District or Regional | Attend a 4-H Leadership training. (Officer Training & Family Event, Leadership Workshop, Volunteer Orientation, YQCA in-person workshop only, etc.) Please specify District or Regional. | | Event: | | Date: |
| 11 | Club | Enroll and participate in Leadership project for current year. | | | | |
| 12 | Club | Enroll and participate in Citizenship project for current year. | | | | |

*Current or previous years, must be dated.

Pin Applying For: _____

Member Achievement Plan Checklist

4-H Year _____ to _____

| # | Level | Requirement | √ | Information (must be completed to receive credit) | |
|----|------------------|---|---|---|------------------------------|
| 13 | District | Have received the Leadership Achievement Pin. | | Year received: | |
| 14 | District | Have received the Gold Achievement Pin. | | Year received: | |
| 15 | District | Have received the Gold Guard Achievement Pin. | | Year received: | |
| 16 | State | Participated in at least two (2) competitive or non-competitive State activities (excluding state fair exhibits and conference judging); see items 65-85 for ideas. This does not include volunteering at these events. Activities may not be duplicated. | | List events: | Dates: |
| 17 | Club | Participate in a Club community service activity. | | Describe activity: | |
| 18 | Club | Attend a Club event, such as achievement ceremony, tour, 4-H Sunday, Club exchange, etc. | | Event: | |
| 19 | Club | Serve as chair or co-chair of a committee in your 4-H Club or group. (If same committee is listed in #6, make sure to show <u>difference</u> between serving and chairing in the duties listed.) | | Committee: | Duties: |
| 20 | Club or District | Attend at least 50% of project meetings. (If no meetings were held, do NOT check this box.) Please specify Club or District. | | Total number of meetings held: | Number of meetings attended: |
| 21 | Club | Serve as an elected officer in your 4-H Club. | | Office: | |
| 22 | Club | Participate in a Club 4-H judging school, contest, or clinic. | | Name of contest or school: | Date: |
| 23 | Club | Participate in a Club 4-H showmanship contest. | | Type of showmanship contest: | Date: |
| 24 | Club | Serve as a Junior Project Leader and be recorded at the District Extension Office (as indicated in 4HOnline). | | Name of project(s): | What was your role: |

Pin Applying For: _____

Member Achievement Plan Checklist

4-H Year _____ to _____

| # | Level | Requirement | √ | Information (must be completed to receive credit) | |
|----|-----------|---|---|---|-----------------------------|
| 25 | Club | Participate in a Club quiz bowl or skill-a-thon (i.e., project) contest. | | Project or type of contest: | Date: |
| 26 | Club | Participate in a Club activity or event not listed elsewhere. (This could include promotion/recruitment activities or other events/activities.) | | Activity/Event: | Date: |
| 27 | District | Exhibit one or more of your projects at your county fair or event similar to a county fair but with another title. | | Number of exhibits: | Event: |
| 28 | District | Participate in a District 4-H judging school or contest. | | Name of contest or school: | Date: |
| 29 | District | Present one or more public presentations of 4-H work to a non-4-H group (i.e., schools, service clubs: Lions, Kiwanis, Rotary). | | Group: | Title of presentation: Date |
| 30 | District | Prepare and present a public service announcement promoting 4-H (i.e., radio, TV, social media). | | Title: | Date: |
| 31 | District | Participate in a District 4-H showmanship contest. | | Type of showmanship contest: | Date: |
| 32 | District | Serve as a Jr. Project Leader for the District and be recorded with the 4-H Agent. | | Project: | Meeting dates: |
| 33 | District | Participate in a District project quiz bowl or skill-a-thon (i.e., Dog, Horse, District 4-H quiz bowl) contest. | | Project or type of contest: | Date: |
| 34 | District* | Assist in organizing a new 4-H Club or group, a Districtwide project Club, or a special interest group. | | Club or group which you helped organize: | Date: |
| 35 | District | Assist District 4-H Agent or help at the Extension office. | | What did you do: | |
| 36 | District | Present and teach a project at a Districtwide event (Districtwide project meetings, workshop, Officer Training & Family Event, etc.). | | Topic: | Date: |
| 37 | District | Attend Day Camp, 4-H Camp, or Fair Fun Day as a participant. | | Camp: | |

*Current or previous years, must be dated.

| # | Level | Requirement | √ | Information (must be completed to receive credit) | |
|----|-----------|--|---|---|--------------------------------------|
| 38 | District | Participate as a contestant in a District 4-H Event not listed elsewhere, such as "My Spark Contest," 5K, or other district contests. | | What event: | Date: |
| 39 | District | Participate as a contestant in 4-H Club Day, Gavel Games, or Model Meeting, not listed elsewhere. | | Event: | |
| 40 | District | Model in a 4-H Public Fashion Revue. | | | |
| 41 | District | Participate in a Districtwide 4-H event, not listed elsewhere. | | Event in which you participated: | |
| 42 | District | Participate in a District community service activity such as Youth Service Day, special District project, 48 Hours of 4-H, etc. | | Community service activity: | |
| 43 | District | Serve in a leadership role at a District 4-H event, such as 4-H Club Day monitor, County Fair Assistant Superintendent, etc. | | Role: | |
| 44 | District | Serve as a member of the 4-H Council or attend 4-H Council as Club alternate. | | Dates of meetings attended: | |
| 45 | District | Serve actively as a member of a 4-H Council committee. (If same committee is listed in #46, make sure to show difference between serving and chairing in the duties listed.) | | Committee: | Duties & dates of meetings attended: |
| 46 | District | Serve actively as a co-chair of a 4-H Council committee. (If same committee is listed in #45, make sure to show difference between serving and chairing in the duties listed.) | | Committee: | Duties & dates of meetings attended: |
| 47 | District | Serve as an officer in a Districtwide 4-H organization (4-H Council, Project Club, etc.). | | Office held: | Duties: |
| 48 | District | Serve as a counselor (instructor at Day Camp, 4-H Camp would include LIT or CIT sessions, or Fair Fun Day). | | Name of camp at which you served: | |
| 49 | District | Complete and submit a 4-H Project Award Application to be judged. | | Project: | |
| 50 | District* | Be selected and serve as an Ambassador. | | Year: | Duties: |

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|----|----------|---|---|---|-------|
| 51 | District | Receive District recognition at the 4-H Celebration of Achievements (project pin awards or achievement pin). | | Recognition received: | |
| 52 | District | Participate in 4-H Club Day Run-offs. | | Event: | |
| 53 | District | Participate in an event at your county fair such as Ag Olympics, Pickle Power, 4-H Project Showcase, etc., not listed elsewhere. | | Event: | |
| 54 | District | Participate as a delegate in a 4-H exchange trip or program with another County/District. | | Name of trip: | Date: |
| 55 | District | Designated host brother or sister of a delegate in a recognized 4-H youth exchange trip or program with another County/District. (Does not include other family members.) | | Trip or program in which you participated: | Date: |
| 56 | District | Volunteer to promote 4-H at a non-4-H community event. | | Event: | Date: |
| 57 | District | Participate in a District promotional effort during National 4-H Week (radio, project fair, public presentation, social media, etc.) | | Event: | Date: |
| 58 | District | Participate in a District activity or event, not listed elsewhere. (This could include promotion/recruitment activities or other events/activities.) | | Activity/Event: | Date: |
| 59 | Regional | Participate in a Regional 4-H judging school or contest. | | Name of contest or school: | Date: |
| 60 | Regional | Participate as a contestant in Regional 4-H Club Day. | | Event: | Date: |
| 61 | Regional | Have your 4-H Project Award Application submitted to Regional Records judging. | | Project: | |
| 62 | Regional | Exhibit or present at a Multi-District or Regional competition show such as dog show, horse show, rabbit show, horticulture, etc. | | Type of contest: | Date: |

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|----|----------|---|---|--|----------------|
| 63 | Regional | Participate in a Regional 4-H showmanship contest. | | Type of showmanship contest: | Date: |
| 64 | Regional | Participate in a Regional project quiz bowl or skill-a-thon contest. | | Project or type of contest: | Date: |
| 65 | Regional | Serve in a leadership role at an event at the Regional level, such as the Northeast Regional 4-H Leadership Event (NELE), Regional 4-H Club Day, etc. | | Role: | |
| 66 | Regional | Participate in a Regional activity or event, not listed elsewhere. (This could include promotion/recruitment activities or other events/activities.) | | Activity/Event: | Date: |
| 67 | State | Participate in a state 4-H judging school or contest as an individual. | | Name of contest or school: | Date: |
| 68 | State | Participate in a state project quiz bowl or skill-a-thon contest. | | Project or type of contest: | Date: |
| 69 | State* | Assist in organizing a new statewide 4-H group, a special interest group or action team, etc. | | Club or group which you helped organize: | Date: |
| 70 | State | Attend Specialty Camp such as Shooting Sports, STEM, Photography, etc. | | Camp: | Date: |
| 71 | State | Participate in a <u>non-competitive</u> state 4-H event such as Citizenship In Action, Discovery Days, or KYLF. | | Event in which you participated: | Date: |
| 72 | State | Participate in a state judging contest as a member of a District team. | | Team: | Date: |
| 73 | State | Participate in two (2) state 4-H judging schools or contests, not listed elsewhere. | | Name of contest or school: Name of contest or school: | Date: Date: |
| 74 | State | Serve in a leadership role at a state event such as Discovery Days, KYLF, or a specialty camp. | | Event: | Role: Date: |

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|----|--------|---|---|---|----------------|
| 75 | State | Work at the Kansas State Fair as a volunteer with clerking, setting up displays, etc. | | Name activity & describe what you did: | |
| 76 | State | Work at a state event/show as a volunteer (i.e., Junior Dairy Show, etc.). | | Name activity & describe what you did: | |
| 77 | State | Exhibit or present at a non-4-H state competition show such as dog show, horse show, rabbit show, horticulture, Make It Yourself with Wool, etc. | | Type of contest: | Date: |
| 78 | State | Present and teach a program at a state event such as Discovery Days, KYLF, or a specialty camp. | | Event: | Program: Date: |
| 79 | State | Run for Kansas 4-H Youth Leadership Council at KYLF (Kansas Youth Leadership Forum). | | Office: | Year: |
| 80 | State* | Be an elected Regional Representative for KYLF (Kansas Youth Leadership Forum). | | Year: | |
| 81 | State* | Have your 4-H Project Award Application submitted to State Records Judging. | | Project: | Year: |
| 82 | State* | Be named a state winner in a 4-H Project (State Project Award Winner). | | Project: | Year: |
| 83 | State | Exhibit in a State 4-H event such as Kansas Junior Livestock Show (KJLS), Kansas State Fair, or other similar event. | | Event in which you participated: | |
| 84 | State | Participate in a State 4-H showmanship contest (i.e., Kansas State Fair Fashion Revue, Kansas State Fair Dog Show, Kansas Junior Livestock Show (KJLS), etc.). | | Type of showmanship contest: | Date: |
| 85 | State* | Serve on a State 4-H Action Team or Task Force (Ambassadors, Camping, Curriculum, Dairy, Discovery Days, Dog, Family & Consumer Sciences, Geology, Horse, Marketing, Photography, Shooting Sports, and STEM). | | Name of committee: | Duties: Year: |
| 86 | State* | Participate as a delegate in a 4-H exchange trip or program with another state. | | Name of trip: | Year: |

| # | Level | Requirement | √ | Information (must be completed to receive credit) | |
|----|-----------|--|---|---|-------|
| 87 | State* | Designated host brother or sister of a delegate in a recognized 4-H youth exchange trip or program with another County/District in another state. (Does not include other family members.) | | Trip or program in which you participated: | Year: |
| 88 | State | Participate in a State activity or event, not listed elsewhere. (This could include promotion/recruitment activities or other events/activities.) | | Activity/Event: | Date: |
| 89 | National* | Participate in a 4-H National competition such as American Royal Livestock Show, Ak-sar-ben, or other similar event. | | Event in which you participated: | Year: |
| 90 | National* | Participate as a delegate in a 4-H exchange trip or program with another country. | | Name of trip: | Year: |
| 91 | National* | Designated host brother or sister of a delegate in a recognized 4-H youth exchange trip or program with another country. (Does not include other family members.) | | Trip or program in which you participated: | Year: |
| 92 | National* | Present and teach a program at a National 4-H event. | | Event/Program: | Year: |
| 93 | National* | Participate in a National 4-H event such as National 4-H Congress, National 4-H Conference, National 4-H Dairy Conference, or National 4-H Judging Contest or Skill-athon. | | Event: | Year: |
| 94 | National* | Participate as a delegate on the Citizenship Washington Focus Trip. | | Year: | |