

Central Kansas District 4-H
2024-2025 Record Book Check Sheet

In an effort to streamline the record keeping process, the Trips & Awards Committee has revised the Record Book Check Sheet process. Please note the scale below reflects **years in 4-H**, not ages. To determine the ribbon color for the record book, please count the total number of checkmarks on the Member Achievement Plan (Pin Application Form).

Name _____ Club _____

Number of years in 4-H _____

Total number of checkmarks from the Member Achievement Plan (Pin Application Form) _____

| <u>Years in 4-H</u> | <u>White</u> | <u>Red</u> | <u>Blue</u> | <u>Purple</u> |
|----------------------------|---------------------|-------------------|--------------------|----------------------|
| 1-2 years | 1-2 | 3-4 | 5-7 | 8+ |
| 3-5 years | 1-5 | 6-10 | 11-15 | 16+ |
| 6-8 years | 1-8 | 9-16 | 17-24 | 25+ |
| 9+ years | 1-12 | 13-24 | 25-36 | 37+ |



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