

[centralkansas.k-state.edu/4-h](http://centralkansas.k-state.edu/4-h)

# Central Kansas District 4-H

**July/ August, 2024**

## 4-H Council News

### July Meeting

The July 4-H Council Meeting will be held on Monday, July 22 at 7:00 p.m., in Salina. We will meet in the College Center Conference Room.

### September Meeting

The September 4-H Council Meeting will be held on Monday, September 23 at 7:00 p.m., in Minneapolis. We will meet in the Courthouse Meeting Room in Minneapolis.

## 4-H Newsletter Deadlines

If you have something you would like in the 4-H Newsletter, be sure to email it to [klittich@ksu.edu](mailto:klittich@ksu.edu).

Deadlines are:

- September - August 10
- October - September 10
- November - October 10
- December/January - November 10



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[Kansas4-H.org](http://Kansas4-H.org)



## State Project Award Recipients

Central Kansas District had two State Project Award Winners recognized at the Emerald Circle Banquet on June 6. Congratulations to the winners and their families!!!

**Brynna Anderson**

Visual Arts Project Award Winner

**Ariana Baltazor**

Civic Engagement Project Award Winner

## State Scholarship Recipients

Central Kansas District had three State 4-H Scholarship recipients. Congratulations!

**Brynna Anderson**

Vanier Family Scholarship

**Emma Littich**

Jack and Lindy Lindquist Scholarship

**Reygan Schrock**

J. Clifton and Helen F. Ramsey Scholarship

## Local Scholarship Winners

Congratulations to all local Ottawa County 4-H Foundation, Saline County 4-H Development Fund and 81-40 Club scholarship recipients:

Timothy Ade

Joel Hennes

Karson Pihl

Brynna Anderson

Emma Littich

Matthew Redden

Carson Fouard

Andy Marshall

Reygan Schrock

Kirk Heimer

Kayla Norberg

## Parents & 4-H Members . . . Be Prepared for Summer!

R.E.A.D. the *4-H Newsletter*, county fair newsletters and emails . . . stay current and informed! Summer is busy! Keep focused, as deadlines need to be met for eligibility to exhibit at the county fairs and Kansas State Fair, participate in activities and much more!



# Summer Youth Engagement Activities

## July 8 or 11 Fair Judging Workshop

Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_7R7JojAQhduWX3g](https://kstate.qualtrics.com/jfe/form/SV_7R7JojAQhduWX3g)

- Kids who have been in a project fewer than 3 years may bring the project to practice conference judging and ask any questions they may have before the Ottawa County Fair.
  - July 8 - Minneapolis – Courthouse Meeting Room, 307 N. Concord St.  
6:00 p.m. – 7:30 p.m. – Come and go.
  - OR
  - July 11 - Minneapolis – Courthouse Meeting Room, 307 N. Concord St.  
2:00 p.m. – 4:00 p.m. – Come and go.

## July 12 Sweet Treats – 3<sup>rd</sup>-6<sup>th</sup> grades

Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_4ZKQQu1D2WOMhfw](https://kstate.qualtrics.com/jfe/form/SV_4ZKQQu1D2WOMhfw)

- Come enjoy baking treats that you may take home!
  - Minneapolis - Courthouse Meeting Room, 307 N. Concord St.  
9:30 a.m. - 11:00 a.m.

## July 17 Family Trivia Night

Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_3ZVp8uIlkRdeNme](https://kstate.qualtrics.com/jfe/form/SV_3ZVp8uIlkRdeNme)

- Bring the whole family to test your knowledge with trivia.
  - Salina – McKenzie Center, Room 1, 308 W. Elm St.  
(across the street north of the Salina Public Library)  
6:00 p.m. – 7:45 p.m.

## July 24 Ag Innovations – 3<sup>rd</sup>-6<sup>th</sup> grades

Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_3duMJNylvxKX52K](https://kstate.qualtrics.com/jfe/form/SV_3duMJNylvxKX52K)

- The future of agriculture innovation!
  - Minneapolis – Courthouse Meeting Room, 307 N. Concord St.  
9:00 a.m. – 11:30 a.m.

## July 24 Dairy Day – Ages 7-13

Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_2lCDmR76Ur7CuRo](https://kstate.qualtrics.com/jfe/form/SV_2lCDmR76Ur7CuRo)

- Learn all about Dairy products – where they come from and what you can do with them
  - Lindsborg - Indigo Moo'd, 125 N. Main St.  
2:00 p.m. – 3:00 p.m.

## July 26 Let's Make Food – 1<sup>st</sup>-7<sup>th</sup> grades

Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_3pJ8UWF2xxfrPme](https://kstate.qualtrics.com/jfe/form/SV_3pJ8UWF2xxfrPme)

- Learn about table setting and make your own lunch, snacks, and dessert!
  - Minneapolis - Courthouse Meeting Room, 307 N. Concord St.  
9:00 a.m. – 2:00 p.m.

**July 19, 26 & August 2** **Show me the Money!** - 3<sup>rd</sup>-6<sup>th</sup> grades  
Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_1ZGQrO3U5l64AVE](https://kstate.qualtrics.com/jfe/form/SV_1ZGQrO3U5l64AVE)  
**or**  
**July 29-31**

- Learn basic concepts relating to money and financial planning.
  - July 29-31  
Salina – Salina Extension Office Meeting Room, 2218 Scanlan Ave.  
9:30 a.m. - 11:00 a.m.  
OR
  - July 19, 26 & August 2  
Minneapolis – Courthouse Meeting Room, 307 N. Concord St.  
10:00 a.m. – 11:30 a.m.

**July 23 or July 25** **Fair Judging Workshop**  
Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_e9VKPCrLiNLFeM6](https://kstate.qualtrics.com/jfe/form/SV_e9VKPCrLiNLFeM6)

- Kids who have been in a project fewer than 3 years may bring the project to practice conference judging and ask any questions they may have before the Ottawa County Fair.
  - July 23 - K-State Salina Campus, College Center Conference Room, 2301 Centennial Rd.  
6:30 p.m. – 8:00 p.m. – Come and go.  
OR
  - July 25 - K-State Salina Campus, College Center Conference Room, 2301 Centennial Rd.  
2:00 p.m. – 4:00 p.m. – Come and go.

**July 31** **All About Herbs** – 3<sup>rd</sup>-6<sup>th</sup> grades  
Registration: [https://kstate.qualtrics.com/jfe/form/SV\\_cSHBdK4fuHnoZ1A](https://kstate.qualtrics.com/jfe/form/SV_cSHBdK4fuHnoZ1A)

- Learn all about what herbs can be used for, how to plant and grow them, and decorate your own herb planter!
  - Salina - K-State Salina Campus, College Center Conference Room, 2301 Centennial Rd.  
10:00 a.m. - 11:30 a.m.  
OR
  - Minneapolis - Courthouse Meeting Room, 307 N. Concord St.  
2:00 p.m. – 3:30 p.m.

Watch for more activities and registration details! For more information, call the Salina Extension Office at 785-309-5850 or email one of the interns at:

Madison Repp  
[reppmg@ksu.edu](mailto:reppmg@ksu.edu)

Carson Fouard  
[cgfouard@ksu.edu](mailto:cgfouard@ksu.edu)

Odessa Miller  
[odessa2@ksu.edu](mailto:odessa2@ksu.edu)

Matthew Redden  
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Kayla Norberg  
[knorber@ksu.edu](mailto:knorber@ksu.edu)

# Fair News

## Fair Superintendents and Assistant Superintendents

The dates for the Ottawa County Fair are July 16-19. The Tri-Rivers Fair will be on August 7-10 (pre-fair days on August 5 & 6). Both fairs still need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book. Interested 4-H members, parents and volunteers should **sign up online** by going to <http://www.centrankansas.ksu.edu/4-h>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Assistant Superintendent Sign-up. Sign-ups are available on the CKD website under County Fairs and the individual fair.

## Photography Themed Class & Items to Remember

The theme for the 2024 4-H Photography Themed Class is **Essence of the Written Word**. 4-H members can submit a photograph based on a poem, story or even a line from a story. The goal is not to make a scene from the literature, but to capture the essence of the poem, story or line from the story in a photograph.



If you are enrolled in photography, make sure you understand the following as you prepare for the county fair:

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography.
- Copyright protections must be observed.

Decisions as to display and/or penalties will be made by the Photography Superintendent and the Extension Staff.

## Ensure Your Frostings and Fillings Are Safe - New Fact Sheet

We are excited to share our latest resource designed especially for you – the Frostings and Fillings Fact Sheet! This worksheet helps you determine if your frostings or fillings are safe to store at room temperature. (An added bonus, this calculation is what you must attach to your entry at the fair if you have frostings or fillings - so it's a win-win!) This fact sheet is an invaluable tool, ensuring the safety and quality of your culinary creations. We hope you find this resource helpful and enjoy exploring the world of frostings and fillings. Happy baking!



You can find the Frostings and Fillings Fact Sheet at

[https://bookstore.ksre.ksu.edu/download/frostings-and-fillings-worksheet\\_4H1171](https://bookstore.ksre.ksu.edu/download/frostings-and-fillings-worksheet_4H1171).

Remember, for the 2023 Kansas State Fair, there was a new rule put in place for safety with frostings and fillings for the 4-H Foods & Nutrition project. It states "For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety." A short video to help 4-H members understand the process can be found at <https://www.youtube.com/watch?v=Sl5oOYB155M>.

## Livestock Premium Auction Policy Change



**Attention Livestock Exhibitors:** Due to recent policy changes at the state and local levels, livestock that have sold through the Ottawa County Fair and Tri-Rivers Fair Livestock Sales are now eligible to show at the Kansas State Fair and Kansas Junior Livestock Show, as long as they have not changed ownership. Please feel free to give the Extension Office a call if you have any questions.

# Minimum Livestock Weights at County Fair

The minimum weights for livestock to be eligible for grand or reserve champion and be eligible to sell in the premium auction at the 2024 Ottawa County Fair and 2024 Tri-Rivers Fair are as follows:

**Beef:** 1,000 lbs

**Meat Goats:** 50 lbs

**Sheep:** 90 lbs

**Swine:** 220 lbs

## Just A Thought

By bringing an entry to the 4-H Fair, you are asking for a judge's opinion of your work. Although you may not always agree with the judge's decision, remember that you asked for an opinion. Youth are allowed to ask questions of the judge during the consultation time, and that may help make it easier to understand the comments that the judge gives.



Judging is not a final grade! It is not a reflection on the 4-H Member. A red ribbon animal or garment does not mean that the 4-H Member is a red ribbon person! It only means a little more work is needed . . . that's all!

Parents and project leaders can help a great deal by going through the judging process at home several times before the fair. This may relieve some of the anxieties of fair time. This will make fair time just another opportunity for an opinion.

Conference judging is an excellent opportunity for the 4-H Member to listen to the judge's comments about their product and for the 4-H Member to tell the judge about their product. This exchange should be between the 4-H Member and the judge.

As a parent, it is easy to answer the questions. Please let this be a learning experience for your child. Always speaking for your child only deprives them of the ability to think on their feet and present their own ideas.

## County Fire Bans and Rocket Launches

This is a reminder about Kansas 4-H Rocketry rules as they relate to fire bans in Kansas. While some areas of Kansas have received good recent rains, the situation can change very rapidly. The 2024 Kansas State Fair rules State: If a fire "burn ban" is in effect for any county in Kansas, exhibitors in any Kansas County are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban. We advise all counties to be cautious and use good judgment in planning and conducting rocket launches, and consider cancelling them if dry conditions warrant. .



## Kansas 4-H/FFA Wheat Expo

Join us for the 2024 Kansas 4-H Wheat Expo on Monday, August 12 at Pottorf Hall in Manhattan.

The Wheat Expo will be a fun, educational and hands-on program for all Kansas 4-H members, siblings, parents, grandparents, and KSRE Extension staff. You do not have to be enrolled in crops/plant science projects to participate. 4-H members enrolled in Foods and Nutrition, Photography and Agronomy are encouraged to participate.

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Lunch and refreshments are sponsored, and tours will be available.

**Registration is open** at <https://bit.ly/3Wrq7Uh>. The cost will be \$10 per person. Pre-registration will be required by July 25, 11:59 p.m. to ensure an accurate meal count and for tour divisions. For additional questions or to get involved with the Wheat Expo Planning Committee, contact Kelsey Nordyke at (620) 222-1311 or e-mail; [knordyke@ksu.edu](mailto:knordyke@ksu.edu).



If you are planning on staying overnight don't delay in making your reservation.

## 2024 Ottawa County Fair 4-H Schedule

### 4-H PRE-FAIR EVENTS

June 24	4-H/FFA pre-entries due ONLINE, 11:59 p.m.
June 27	4-H/FFA late-entries due ONLINE, 11:59 p.m.
July 12 Friday 7:00 p.m.	Fairground Cleanup
July 13 Saturday TBD	Shooting Sports Fair Shoot
July 15 Monday 8:30 a.m. 1:30 p.m.	4-H Foods Judging - Courthouse Meeting Room 4-H Visual Arts Judging - Courthouse Meeting Room
July 16 Tuesday 8:00 – 10:00 a.m.	All Open Class entries accepted in Open Class Home Departments 2-9 & Divisions IX-XI, judging begins at 10:30 a.m.
8:00 – 11:00 a.m.	4-H/FFA and Open Livestock entries accepted
8:00 – 11:00 a.m.	Family & Consumer Sciences and Photography Judging Contests, under the Big Tent
8:00 – noon	4-H/FFA Divisions (building exhibits) entries accepted
10:00 – 11:00 a.m.	4-H and FFA Horse entries accepted
11:00 – noon	4-H/ FFA and Open Rabbit and Poultry entries accepted
12:30 p.m.	Cloverbud Show and Share Sign up w/session at 1:00 p.m.
1:00 p.m.	4-H Posters, Pets, Notebooks, Booths, Banners, Communications, Interior Design & Architecture, Leadership & Personal Development divisions judging
1:00 p.m.	4-H Woodworking judging
1:00 p.m.	4-H Photography judging at Courthouse Meeting Room
1:15 p.m.	4-H/FFA and Open Class Plant Science & Natural Resource (excl. Shooting Sports)
2:00 p.m.	4-H and FFA Welding/Ag Mechanics judging
2:30 p.m.	4-H Engineering & Technology divisions judging (excl. Ag Mechanics & Woodworking)
July 17 Wednesday 8:00 a.m.	4-H/FFA Swine Show (followed by Sheep, Meat Goat, Dairy Goat, and Dairy Cattle Shows) (In each species, 4-H/FFA will show first, followed by Open Class entries)
4:00 p.m.	Ottawa County Fair Super Cow Show - Rodeo Arena
5:30 p.m.	4-H Bucket Calf Show 4-H/FFA Beef Show, Breeding Heifers followed by Market Beef Cattle (4-H/FFA entries will show first, followed by Open Class)
6:00 p.m.	Open Class Baking Contest (4-H'ers eligible to enter)
July 18 Thursday 8:00 a.m.	4-H Horse Show (Classes 1-38)
1:00 p.m.	4-H/FFA Rabbit and Poultry Show (followed by Open Class)
1:00 p.m.	4-H Sewing & Textiles and Shopping in Style judging at Minneapolis JSH School Auditorium Area
1:30 p.m.	Fashion Revue at Minneapolis JSH School Auditorium
7:00 p.m.	4-H Horse Show (Classes 35-53)
July 19 Friday 9:00 a.m.	4-H/FFA Round Robin Showmanship Contest
<b>11:00 a.m.</b>	<b>4-H/FFA Projects &amp; Livestock Intent to Sell Forms DUE ONLINE</b>
2:00 p.m.	4-H Ag Olympics
5:00 p.m.	Preview of Silent Auction Items
6:00 p.m.	Public Fashion Revue & 4-H/FFA Awards Ceremony and Farm Bureau photo contest winners announced
6:00 p.m.	4-H Silent Auction (Silent Auction ends 30 minutes after the Premium Auction)
7:00 p.m.	4-H/FFA Premium Auction and Project Auction
Midnight	Livestock exhibits released
July 20 Saturday 8:00 a.m.	Fair clean-up and release of building exhibits
Aug 3 Saturday 9:00 a.m.	4-H Dog Show, Check-in will begin at 8:30 a.m. at the Tony's Event Center, Great Plains Manufacturing Convention Hall, Salina.

# Ottawa County Fair – July 16-19

THEME: Fair Fever



## Ottawa County Fair Pre-Fair Entries and Exhibit Cards

We are going to be using a new system called FairEntry for our pre-fair entries for the Ottawa County Fair. This is the same system used for the Kansas State Fair. With moving to this new system, we will be printing entry cards for all 4-H exhibits with exceptions:

- There will be **NO** exhibit cards for:
  - Beef
  - Meat Goats
  - Swine
  - Bucket Calf
  - Sheep
- You will **NOT** pick up exhibit cards for:
  - Club Banner
  - Horse
  - Pet (includes Cat/Hand Pet)
  - Fashion Revue
  - Performing Arts



**These cards will be the responsibility of EACH 4-H FAMILY to pick up at the Minneapolis Extension Office beginning July 3 so you can prepare your exhibits.** The Extension Office is closed over the lunch hour, but they can still be picked up outside the Extension Office door during this time. Please complete the sign-out sheet when you pick your cards up. The building will be closed on July 4.

## Ottawa County Trashcan Painting Contest

Help keep the fairgrounds clean by painting a trashcan! Trashcans will be evaluated based on creativity, tidiness and overall appearance. You can collect up to 2 trashcans from the swine barn at the Ottawa County Fairgrounds. Ensure your trashcans are painted before Tuesday, July 16, as judging will take place on that day. Return the painted cans to the stage by 9:00 a.m. This project is a club effort, and the club will provide the paint. Prize money will be \$50, \$30 and \$20 for the top three placings, and remember to include "2024" on the trashcan. Sponsored by the Ottawa County Fair Board.



# 2024 Tri-Rivers Fair 4-H Judging Schedule

Fair Theme: Fair Lights & Starry Nights

4-H=4-H Building AH=Ag Hall B1=Barn #1 B2=Barn #2 FCC=First Christian Church, 2727 E. Crawford,  
TPEC=Tony's Pizza Event Center

## Friday, August 2

8:00 am Fair Cleanup (4-H & Livestock Areas)  
Dog Show Set-up (TPEC)

## Saturday, August 3

9:00 am 4-H Dog Show (TPEC)

## Sunday, August 4

12:00 am Online judging time sign up opens  
1:00 pm 4-H Fashion Revue judging (FCC)  
3:00 pm 4-H Performing Arts Judging (FCC)  
7:00 pm 4-H Public Fashion Revue (FCC)  
11:59 pm Online judging time sign up closes

## Monday, August 5

7:30 am to 3:00 pm Exhibit drop-off for all 4-H  
Building exhibits (4-H)

## Tuesday, August 6

9:00 am 4-H Building opens for judging (4-H)  
9:15 am 4-H Agronomy/4-H Entomology judging (4-H)  
9:15 am 4-H Horticulture & Landscape Design  
judging (4-H)  
10:00 am 4-H Foods/Foods Preservation judging(4-H)  
10:00 am 4-H Wildlife/Forestry/Shooting Sports/Electric &  
Renewable Energy/Vet Science judging (4-H)  
10:00 am – 2:00 pm 4-H Bake Sale (4-H)  
10:00 am 4-H Geology judging (4-H)  
1:00 pm 4-H Sewing & Textile Design/Fiber Arts judging  
(4-H)  
1:00 pm 4-H Cloverbud judging (4-H)  
1:00 pm 4-H Photography judging (4-H)  
2:00 pm 4-H Ag Mechanics Welding (4-H)  
7:00 pm Parade Downtown  
Theme: Fair Lights & Starry Nights

## Wednesday, August 7

7:30 am – 12:00 pm Bucket Calves/Dairy  
Cattle/Dairy Goats/Horses/All other breeding  
livestock entered  
7:30 am – 9:00 am 4-H/Open Class Poultry entered (B1)  
8:00 am - 8:30 am 4-H Swine weigh in (B2)  
8:00 am – 10:00 am Pick up pre-ordered hay/straw/  
shavings (B1)  
8:00 am 4-H Bake Sale continues (4-H)  
8:00 am 4-H Civic Engagement/Communications/  
Environmental Science/Family Studies/Health &  
Wellness/Leadership/Reading Adventures/  
Self-Determined judging (4-H)

8:30 am 4-H Visual Arts judging (4-H)  
8:45 am – 9:15 am 4-H Sheep weigh in (B2)  
9:00 am – 12:00 pm 4-H Rabbits checked in (B2)  
9:15 am – 9:45 am 4-H Meat Goat weigh in (B2)  
10:00 am – 10:30 am 4-H Beef weigh in (B1)  
10:00 am 4-H/Open Class Poultry judging (B1)  
10:00 am 4-H Woodworking judging (4-H)  
12:00 pm 4-H Banners judging (4-H)  
12:00 pm 4-H Aerospace/Rocketry/Astronomy/Building  
Block Engineering/Computer Science/Robotics/  
Small Engines/UAS judging (4-H)  
1:00 pm 4-H CO2 Car judging (4-H)  
1:00 pm 4-H Interior Design & Architecture judging (4-H)  
1:30 pm 4-H Notebook judging (4-H)  
2:30 pm 4-H Bucket Calf/Dairy Cattle/Dairy Goats  
judging (AH)  
7:00 pm Crowning of 4-H King & Queen (TPEC)  
7:30 – 8:30 pm Saline Co. 4-H Development Fund  
Donor Reception (4-H)

## Thursday, August 8

9:00 am 4-H Beef Show (AH)  
11:00 am – 1:00 pm Saline Co. Farm Bureau Hamburger  
Feed (open to public) (AH)  
1:00 pm 4-H Pets Show (must be checked in by 12:30 pm)  
(4-H)  
2:00 pm 4-H Meat Goat Show (B2)  
4:00 pm 4-H Sheep Show (B2)  
5:00 – 6:30 pm Chamber After Hours (4-H)  
5:30 pm 4-H Swine Show (B2)  
7:30 pm or 30 minutes after swine show  
INTENT TO SELL DUE IN FAIR OFFICE

## Friday, August 9

8:30 am 4-H Horse Show (AH)  
9:00 am 4-H Rabbit Show (B2)  
2:00 - 4:00 pm Thank You Note Table (4-H)  
3:00 – 6:00 pm 4-H FCS & Photography judging contests  
(4-H)  
6:30 pm 4-H Round Robin (AH & B2)  
8:00 pm 4-H Ag Olympics (AH)

## Saturday, August 10

9:00 am 4-H Livestock Sale (B2)  
9:00 am – 12:30 pm 4-H Fair Fun Day (4-H)  
12:00 pm CO2 Car Racing (TPEC)  
7:00 pm 4-H Awards Assembly (4-H)  
8:00 pm 4-H Building exhibits & all animals released  
or after awards assembly

**4-H Building Hours:** Tuesday – 9:00 am Not open to the public, ONLY to those who are having items judged.  
Wednesday – 7:30 am – 9:00 pm  
Thursday, Friday, Saturday – 8:00 am – 9:00 pm



# **Tri-Rivers Fair – August 7-10**

**THEME: Fair Lights & Starry Nights**



**Monday, August 5** – We will need lots of help on this day to help take entries from 7:30 a.m. – 12:00 p.m. and 12:30 p.m. – 3:30 p.m. If you can help take entries this day, please sign up by going to <https://tinyurl.com/2024MondayFairHelp>

**Tri-Rivers Fair King & Queen Candidates & Contest Update** –The interviews will take place at the Royalty Reception on **Tuesday, July 30**. The reception will begin at 6:00 p.m.

**Attention Food Exhibitors for Tri-Rivers Fair** – All food entries, including preservation items, will need to be brought on Monday, August 5. The only exception are any perishable food entries. The entry card for the perishable food entry should be placed in an envelope, along with the recipe and sugar calculation(if applicable) for frosting/filling and brought on Monday with all other exhibits.

**Tri-Rivers Fair Silent Auction** – The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes toward the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775. Also, if you happen to have any baskets you would be willing to donate to the auction for items to be put in, please contact Linda.

**Tri-Rivers Fair Fun Day Help Needed** – Youth, here is your opportunity for some leadership within your 4-H project . . . Tri-Rivers Fair Fun Day. Contact Kate at 785-309-5850 or [klittich@ksu.edu](mailto:klittich@ksu.edu) if you would like to do a demonstration or activity on your 4-H project(s).

## **Tri-Rivers Fair Pre-Fair Entries and Exhibit Cards**

We are again using the FairEntry system for our pre-fair entries for the Tri-Rivers Fair. This is the same system used for the Kansas State Fair. We will be printing entry cards for all 4-H exhibits with exceptions:

- There will be **NO** exhibit cards for:

Beef	Meat Goats	Swine
Bucket Calf	Sheep	
- You will **NOT** pick up exhibit cards for:

Club Banner	Horse	Pet (includes Cat/Hand Pet)
Fashion revue	Performing arts	



**These cards will be the responsibility of EACH 4-H FAMILY to pick up at the Salina Extension Office when they are ready so you can prepare your exhibits.** An email will be sent to families when cards are ready to be picked up, so watch your email for details!



# ***Tri-Rivers Fair Information for Organizational Leaders***

## **4-H Pop Stand & Building Monitors**

Please make sure your club signs up for working the Pop Stand and also to serve as Building Monitors. The link for the Pop Stand and Building Monitors is: <https://tinyurl.com/2024PopAndBuilding>. If you have questions, please call the Salina Extension Office at 785-309-5850, or you can email Michele at [mhennes@ksu.edu](mailto:mhennes@ksu.edu). Thank you!

**If there are shifts that clubs do not sign up for, the Fair Pop & Concession Stand will be closed during that time.**

Consider signing up for 4-H Building Monitor at the same time your club is working the 4-H Pop Stand.

### **FAIR POP & CONCESSION STAND**

#### **Wednesday, August 7**

8 a.m. – 11 a.m. \_\_\_\_\_  
11 a.m. – 2 p.m. \_\_\_\_\_  
2 p.m. – 5 p.m. \_\_\_\_\_ Friendly Valley  
5 p.m. – 7 p.m. \_\_\_\_\_ Gypsum Valley

#### **Thursday, August 8**

9 a.m. – Noon \_\_\_\_\_ Sunny Valley  
Noon – 3 p.m. \_\_\_\_\_ Friendly Valley  
3 p.m. – 6 p.m. \_\_\_\_\_ Cardinal  
6 p.m. – 8 p.m. \_\_\_\_\_ Cardinal

#### **Friday, August 9**

9 a.m. – Noon \_\_\_\_\_ Boldly Go  
Noon – 3 p.m. \_\_\_\_\_ Boldly Go  
3 p.m. – 6 p.m. \_\_\_\_\_  
6 p.m. – 8 p.m. \_\_\_\_\_

#### **Saturday, August 10**

9 a.m. – Noon \_\_\_\_\_  
Noon – 3 p.m. \_\_\_\_\_ Willing Workers  
3 p.m. – 5 p.m. \_\_\_\_\_ Smoky View  
5 p.m. – 7 p.m. \_\_\_\_\_ Smoky View

### **4-H BUILDING MONITORS**

#### **Wednesday, August 7**

5 p.m. – 7 p.m. \_\_\_\_\_ Gypsum Valley  
7 p.m. – 9 p.m. \_\_\_\_\_ Gypsum Valley

#### **Thursday, August 8**

5 p.m. – 7 p.m. \_\_\_\_\_ Cardinal  
7 p.m. – 9 p.m. \_\_\_\_\_ Cardinal

#### **Friday, August 9**

5 p.m. – 7 p.m. \_\_\_\_\_ Friendly Valley  
7 p.m. – 9 p.m. \_\_\_\_\_ Boldly Go

#### **Saturday, August 10**

9 a.m. – Noon \_\_\_\_\_ Sunny Valley  
Noon – 3 p.m. \_\_\_\_\_ Willing Workers  
3 p.m. – 5 p.m. \_\_\_\_\_ Friendly Valley  
5 p.m. – 7 p.m. \_\_\_\_\_ Smoky View  
7 p.m. – 9 p.m. \_\_\_\_\_ Smoky View

**Please make sure to have an adult present during ALL shifts.**



## Kansas State Fair Information

Qualifications to exhibit: 4-H member must be 9 before January 1, 2024, their project must have received a purple at the county fair and a class must be available at the State Fair. Projects that do not qualify for the State Fair are:

Banners	Environmental Science	Leadership	Pets
Civic Engagement	Family Studies	Notebooks	Reading Adventures
Communications	Health & Wellness	Performing Arts	Self-Determined
CO2 Cars			

Check the State Fair web page for other details. Our staff will take your non-livestock 4-H exhibits to the Kansas State Fair for you, as long as they fit within specific size and weight criteria.

- State Fair pre-entries are DUE:
  - **July 25 by 5:00 p.m. for Minneapolis Area Clubs** in the Ottawa County Extension Office.
  - **August 12 by 12:00 p.m. Noon for Salina Area Clubs** in the Salina County Extension Office.

**Additional KSF Details will soon be posted on the website at [www.centrankansas.ksu.edu/4-h](http://www.centrankansas.ksu.edu/4-h) under County Fairs.**

The 4-H exhibits that must be pre-entered by the 4-H family are:

- **Demonstrations / Illustrated Talks / Project Talks / Drama: Reading - Poetry Interp or Prose Interp:**
  - 4-H Club Day, blue and purple ribbon talent qualify for State Fair. Online Entry - Please refer to email sent on April 11.
- **Dairy Cattle / Dairy Goats / Rabbits / Poultry / Dogs:**
  - Minneapolis Area Clubs - Contact the Ottawa County Extension Office.
  - Salina Area Clubs - Pick up a form from the project superintendent, on stage at the fair or at the Salina Extension Office.
- **Fashion Revue:**
  - Minneapolis Area Clubs - Contact the Ottawa County Extension Office.
  - Salina Area Clubs - Forms and other information will be given to members who qualify on the night of the Public Fashion Revue.

The following exhibits are **automatically entered** in the State Fair:

Aerospace/Rocketry	Foods & Nutrition	Shooting Sports
Ag Mechanics Welding	Foods Preservation	Shopping in Style
Agronomy	Forestry	Small Engines
Astronomy	Geology	Uncrewed Aircraft Systems
Building Block Engineering	Horticulture & Landscape Design	Veterinary Science
Computer Science	Interior Design & Architecture	Visual Arts
Electric & Renewable Energy	Photography	Wildlife
Entomology	Robotics	Woodworking
Fiber Arts	Sewing & Textile Design	

When coming into the Extension Office, please allow time to prepare your exhibit, as you are responsible for attaching all information to the entry and packaging. Entry cards will be picked up at the Extension Office when you bring in your exhibits.

- **Minneapolis Area 4-H Members**
  - Food and Horticulture projects must be at the Minneapolis office no later than 4:00 p.m. on Wednesday, September 6.
- **Salina Area 4-H Members**
  - Foods and Horticulture projects can be brought on Wednesday, September 6, along with the other projects before 4:00 p.m.
  - If a member has projects other than Foods & Horticulture, please bring those on August 31, or September 5 and 6 between 8:00 a.m. and 4:00 p.m.
- Livestock entries are **DUE ONLINE July 15** to the Kansas State Fair. Entries are available on-line at <https://www.kansasstatefair.com/p/competitions>. This includes Market Beef, Breeding Beef, Market Meat Goat, Breeding Meat Goat, Market Sheep, Breeding Sheep, Market Swine, and Breeding Swine.
- Information about volunteering at the Kansas State Fair will be emailed out through 4-H Online as soon as it is available. The deadline to sign up is usually the end of July.
- Horse Show entries are **DUE ONLINE August 1** at <https://kansaseq.fairwire.com>.

# Leadership Opportunities

## 4-H Council Officer Applications

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications will soon be available on the website at <http://www.centrankansas.ksu.edu/4-h> under 4-H Member Forms & Documents. Applications are due to either Extension Office by 5:00 p.m. on Wednesday, September 11. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Kate.

## Host Families Still Needed for 2024 Japanese Exchange

Looking for fun and excitement this summer? Host a new friend from Japan in your home this summer, July 23 – August 15. Kansas 4-H International Exchange Programs are offering hosting opportunities for 35-40 families this summer. Host families are needed who would be willing to host a Japanese boy or girl. The Japanese youth will be between the ages of 12 - 16. Our responsibility is to make host family assignments matching each delegate with an American same-gender host sibling as soon as possible so that families and exchange delegates can communicate and get to know each other.

Any Kansas family with children aged 10-17, who is interested in the Japanese culture, may host. A separate bed is required, but not necessarily a separate room from the host sibling. Delegates are 100 percent medically covered with 4-H insurance and bring their own spending money. They can go on host family vacations, camping trips, or join their host sibling for summer camps and the county fair. The focus is everyday family life.

Interested families can complete the application at <https://www.states4hexchange.org/apply/host/> to start the process.

If you have further questions, please call Pam Van Horn, Kansas 4-H Japanese Exchange Coordinator, 785-826-8917, or e-mail [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu).



## The Central Kansas District 4-H Ambassador Program Wants You!!!

Do you enjoy the 4-H program and all the opportunities it provides? Are you looking to take your leadership skills to the next level? Then the Central Kansas District 4-H Ambassador Program just might be for YOU!

We are looking for 4-H members who are interested in becoming 4-H Ambassadors. The Ambassadors represent and promote the 4-H program and help it grow! Some of the programs that the Ambassadors have assisted with are various things at the Fair, 4-H Celebration of Achievements, Ag Awareness Day, etc.

The Ambassador Program is a large commitment for 4-H Members and their families. Please take time to carefully consider the time commitment to the program and other requirements before applying. Interested 4-H Members need to be in at least the 8<sup>th</sup> grade, interested in promoting the 4-H program and willing to make a two-year commitment to the program.

Applications will soon be available at either Extension Office or online at <http://www.centrankansas.ksu.edu/4-h> under 4-H Member Forms & Documents. Applications are due to either Extension Office **no later than 5:00 p.m. on Monday, September 30, 2024. Interview date is TBD.** For more information about the ambassador program, contact Collyn Fouard, Ambassador Coordinator at [ckfouard@gmail.com](mailto:ckfouard@gmail.com) or 785-201-2813.

# 4-H PDC Youth Representation

Each 4-H Club has the opportunity to encourage 4-H members in 8<sup>th</sup> grade or high school to serve as a youth representative on the 4-H Program Development Committee. Youth will serve on the 4-H PDC from October until September. Two youth from each geographic area in the District will be chosen to serve this one-year term. Applications will soon be available at <http://www.centrankansas.ksu.edu/4-h>, under 4-H Member Forms & Documents, and are due to either Extension Office **no later than 5:00 p.m. on Monday, September 30, 2024.**

## 48 Hours of 4-H

According to a 4-H study of positive youth development, 4-H members are nearly 4 times more likely to make contributions to their communities. But just how much can they do? In one weekend this fall, 48-Hours of 4-H will challenge club members, adult leaders and 4-H alumni to explore their service capabilities and inspire the community around them by taking part in some type of service project during the weekend of October 12-13, 2024. This weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and past 4-H members too! Information will be updated soon at <http://www.kansas4-H.org/484h>.



This Kansas 4-H Challenge is brought to you by the Kansas 4-H Youth Leadership Council in conjunction with K-State Research and Extension, Department of 4-H Youth Development, with generous support from the Kansas 4-H Foundation.

**Club Projects** - 4-H Clubs may decide to do their own service project for 48 Hours of 4-H. Please go to <http://www.kansas4-h.org/484h> to register your project in September.

**District Projects** - Watch your email and 4-H Newsletter for information about a Districtwide 48 Hours of 4-H opportunity.

## Helpful Hints for Member Achievement Plan (PIN Application Form) & The Kansas 4-H Key Award

As 4-H members work on their 4-H Member Achievement Plan (Pin Application Form) and/or Kansas 4-H Key Award Application, we have some helpful hints for families AND leaders.

If you go to <https://www.centrankansas.k-state.edu/4-h/awards-recognition/index.html>, you will find the *Helpful Hints for Parents (Revised 03/2022)* under “Member Achievement Pin Application” and *Helpful Hints for the Key Award* under “Additional Award Forms”.

If you have any questions, please contact the Extension Office.

## 2024 District 4-H Awards & Recognition Information

It’s hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Project Award Applications, etc. A document highlighting the Central Kansas District 4-H Awards System and what awards and recognition are available will soon be available to 4-H members and posted to the District website at <http://www.centrankansas.ksu.edu/4-h> under 4-H Member Forms and Documents and Awards, Recognition, & Records (left hand side of the page). 4-H members and parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Kate. *Note: Events occurring after the due date for District awards will count towards the next 4-H year.*



# Districtwide Project News

## Districtwide Cloverbuds at a Glance

Date: Third Thursday of the month  
(July 18)

Time: 6:30 p.m. - 7:30 p.m.

Location: Salina Heights Christian Church (NE corner of Cloud and Roach - Use the east parking lot and door.)

RSVP: Email Allison at [allisonlecklider@yahoo.com](mailto:allisonlecklider@yahoo.com)

RSVP must be received at least two days before the meeting (Tuesday) so there are adequate supplies.

## Dog Project Meeting Dates

Have you ever been interested in the dog project? Our dog project meetings are a great way to start! At these meetings, we start by focusing on Obedience training and then add Showmanship, Rally-Obedience, and Agility pieces, as we continue to build. By summer, you are ready to practice more on your own and move to open spaces!

Opportunities will abound to attend 4-H Dog shows across the State. However, if showing is just not for you, don't worry! You will learn how to handle real life situations with your dog, including public settings, training via the AKC Canine Good Citizen testing and other fun games to play with your k9 friend. A list of project meeting dates is below. Feel free to contact our Dog project leaders for more information.

Kenwood Hall, 6:30 p.m. – 9:00 p.m.: July 9; August 27

Diana Thompson and Tracy Repp [K9capersckd4h@gmail.com](mailto:K9capersckd4h@gmail.com)

## Free All-Purpose Flour

For those interested in the Foods and Nutrition project, contact Lisa Newman, Family & Community Wellness Agent in the CKD Minneapolis Office, for free flour from K-State! Each 4-H member that contacts Lisa will receive 6 cups of "Willie's Pride" All-Purpose Flour while supplies last. This is a great opportunity to practice your baking skills or try out a new recipe.

Lisa Newman, Family & Community Wellness Agent, Central Kansas District - [lmnewman@ksu.edu](mailto:lmnewman@ksu.edu)





# EXTRA

NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

## JULY/AUGUST CHECK-UP

The final countdown is on . . . fair, pin applications, Project Award Applications, Annual Summaries, etc.!!! Where has the year gone? Where are we now? Let's take a look . . .

- \_\_\_\_\_ Celebrate the current 4-H year . . . begin planning for the club achievement party.
- \_\_\_\_\_ Start planning for the new 4-H year.

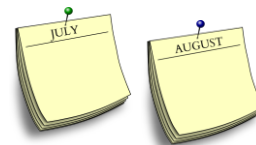
### Review

- \_\_\_\_\_ 4-H Newsletter read and important dates marked on calendar.
- \_\_\_\_\_ Review highlights from the 4-H Newsletter at club meeting.



### To-Do

- \_\_\_\_\_ Check project leaders on progress.
- \_\_\_\_\_ Ready for the county fairs. Remind 4-H members to pick up entry card packets at their local Extension Office prior to the fair.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Continue 4-H work.
- \_\_\_\_\_ Continue working on 4-H records and set a date for club books to be reviewed by leaders.
- \_\_\_\_\_ Club's team of leaders organized to review the 4-H records and Project Award Applications.
- \_\_\_\_\_ Update 4-H Records, Project Award Applications and Member Achievement Plans (Pin Applications).
- \_\_\_\_\_ 4-H Club Summary Report up-to-date.
- \_\_\_\_\_ Project leaders notified of the specific responsibilities.
- \_\_\_\_\_ Report from July 4-H Council meeting shared with the club.
- \_\_\_\_\_ Begin planning for election of club officers.
- \_\_\_\_\_ Have members think about projects for the new year.
- \_\_\_\_\_ Visitors reported to Kate ([klittich@ksu.edu](mailto:klittich@ksu.edu)).
- \_\_\_\_\_ Record books due to Organizational Leaders.
- \_\_\_\_\_ 4-H Record Book information, Member Achievement Plans (Pin Application Forms) and Project Award Applications available online.
- \_\_\_\_\_ Ribbon stickers for record books ordered from the Extension Offices.
- \_\_\_\_\_ Dates set for Organizational Leaders and Parents' Committee to review 4-H Record Books and Project Award Applications.
- \_\_\_\_\_ Check club's progress toward goals.
- \_\_\_\_\_ Names for 2024-25 Organizational Leaders turned in to Extension Offices by September 1.



### Promote/Recruit

- \_\_\_\_\_ 4-H Club's nominating committee recruiting 4-H members to run for club offices.
- \_\_\_\_\_ Parents' Committee recruiting Organizational Leaders and Project Leaders for the 2024-25 4-H year.
- \_\_\_\_\_ Prepare for Tri-Rivers Fair: pop stand volunteers and building monitors arranged and confirmed.
- \_\_\_\_\_ Encourage exhibiting at fair.
- \_\_\_\_\_ Encourage members to fill out their Member Achievement Plan (Pin Application Form).
- \_\_\_\_\_ Encourage 4-H Council members to run for a District 4-H Council Officer position.
- \_\_\_\_\_ Encourage senior 4-H members to run for a position on the State 4-H Youth Leadership Council.
- \_\_\_\_\_ Promote National 4-H Conference.
- \_\_\_\_\_ Promote the Kansas 4-H Youth Leadership Forum (KYLf).

## **Remember**

- \_\_\_\_\_ Sign club up for pop stand and building monitor shifts.
- \_\_\_\_\_ 4-H Council Representatives should attend July 4-H council meeting.
- \_\_\_\_\_ Ottawa County Fair KSF Pre-Entries **DUE TO** Minneapolis Extension Office by Thursday, July 25, 5:00 p.m.
- \_\_\_\_\_ Tri-Rivers Fair KSF Pre-Entries **DUE TO** Salina Extension Office by Monday, August 12, 12:00 p.m.
- \_\_\_\_\_ Project Award Applications, Member Achievement Plans (Pin Application Forms), Key Award Applications, Secretary Book, and 4-H Club Summary Report due to either Extension Office, September 23, by 5:00 p.m. Only Central Kansas District Achievement Pin Applications are accepted.

## **Deadline for Club Roll**

Organizational leaders, if you want to drop member(s) from your club roll, it must be done no later than September 1. Requests must be made by phone or email to Kate at [klittich@ksu.edu](mailto:klittich@ksu.edu) with the rationale for dropping the member(s) from the roll. Please Note: If 4-H Members participated in the county fair, they will not be dropped from the roll.

## **Family of the Year, 4-H Alumni, Friend of 4-H, Volunteer of the Year, and Outstanding Lifetime Volunteer Nominations**

Begin thinking about who your club will nominate for the CKD Family of the Year, 4-H Alumni, Friend of 4-H, Volunteer of the Year, and Outstanding Lifetime Volunteer Nomination Awards. The 2023-2024 Applications and information will be available soon and posted to the website under Organizational Leaders. Let's challenge ourselves and members to nominate an alumni or family for these honors. Think about the adults in your club serving as organizational leaders and project leaders. What about 4-H sponsors who have contributed to the 4-H movement? How about those long-term families who give 100% to make 4-H happen? The list grows when you think about it. Plus, what a special way to thank those who have given so much to you! Nominations are due **Monday, September 23 by 5:00 p.m.** to either Extension Office.

## **Project Award Applications, Member Achievement Plans (Pin Applications Forms), Secretary & Treasurer Book and Annual Summaries**

End of the 4-H year is quickly approaching...Project Award Applications, Member Achievement Plans (Pin Application Forms), Secretary's Book, Treasurer's Book, and Annual Summaries are due **Monday, September 23 by 5:00 p.m.**, to either Extension Office. Member Achievement Plans (Pin Application Forms) are available on the website (<http://www.centrankansas.ksu.edu>). Only the CKD Member Achievement Plans (Pin Applications Forms) will be accepted. Don't forget to use the Pin Application Summary to list all members of your club and what pin they are applying for AND the Project Award Application Summary to list all the Project Award Applications that are submitted by your club. These documents are available on the website under Organizational Leaders. If they are not applying for a pin or submitting a Project Award Applications, please note that as well.

## **Club Leadership**

Change is good! Some clubs have a rotation system in place for volunteers to gradually, with training, move into the Organizational Leadership role. This process aids in recruiting volunteers to serve in leadership roles. Volunteers come in all shapes and sizes and ideas . . . some volunteers are more willing to serve if they know it isn't a forever commitment! Plus, the rotation system strengthens a club, as more volunteers know the club's system! The new 4-H year is approaching, will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2024-25 year! **This is important for preparing promotional materials!**



# Club Elections

The following are suggested guidelines for conducting the 2024-25 club election of officers:

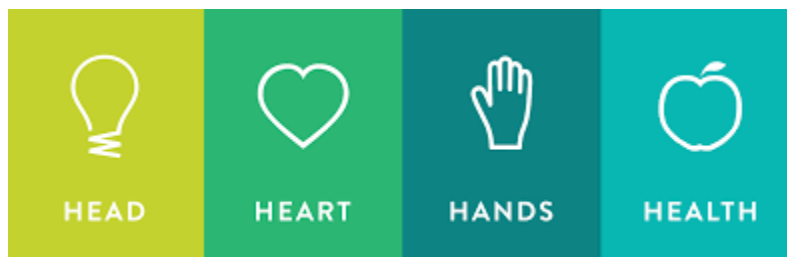
- ✿ Nominate and vote for the member who would carry out the responsibilities of the office well. ***Election of officers should not be a popularity contest.***
- ✿ A nominating committee, made up of 4-H members and parents, should develop a slate of candidates, preferably two or more candidates per office.
- ✿ Vote on each office individually. It takes extra time, but allows important learning time for members.
- ✿ Club members should be allowed the opportunity to nominate members from the floor for offices.
- ✿ A club needs to have a motion, a second and approval to close the nominations for each office.
- ✿ A nomination does not need to be a motion. It can simply be, 'I nominate Sally.'
- ✿ Voting should be done by ballot. Ballots should be counted by two to three members who are not running for office and preferably not by members who made the nominations or by parents.
- ✿ Each member should have one vote per office.
- ✿ In cases where the club may have more than one person in office, each member should vote for corresponding candidates.

# Districtwide Project Award Application Screening

CKD adult volunteers will be evaluating and ranking the CKD 4-H Project Award Applications on September 24 at 6:00 p.m. Adult volunteers are needed to assist with the process. If adult volunteers are interested, please sign up by August 7 at <https://tinyurl.com/ProjectAwardScreening2024> or click on the link under Upcoming Events & Online Registration on our website.




# Organizational Leader Update

The next Organizational Leader Update to kick off the New Year will be held Tuesday, September 17, at 7:00 p.m. in the Technology Center, Room 119 on K-State Salina Campus AND Thursday, September 19, at 7:00 p.m. in the Minneapolis Courthouse Meeting Room. Organizational Leaders just need to attend one of the updates . . . whichever one fits best into your schedule. Don't forget to register! Watch for an email with more details.



# JULY, 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
<b>1</b>  Showmanship Clinic, Ottawa County Fairgrounds, Minneapolis, 5:30 p.m. Tri-Rivers Pre-Fair entries due online by 11:59 p.m.	<b>2</b> Tri-Rivers Pre-Fair entries due online by 11:59 p.m.	<b>3</b>	<b>4</b> Offices Closed, Salina & Minneapolis 	<b>5</b>	<b>6</b>		
<b>7</b>	<b>8</b> Showmanship Clinic, C&W Ranch, Smolan, 5:30 p.m.	<b>9</b> K-9 Capers, Kenwood Hall, 6:30 p.m. - 9:00 p.m.	<b>10</b> August/September newsletter articles due to Kate	<b>11</b>	<b>12</b> OT County Fairgrounds clean up, 7:00 p.m.	<b>13</b> 5th Annual 5K Color Run/ Rock City, Minneapolis	
<b>14</b>	<b>15</b> KS State Fair livestock entries DUE	<b>16</b> OT County Fair Parade, 6:00 p.m.	<b>17</b>	<b>18</b> Cloverbud Meeting, Salina Heights Christian Church 6:30 p.m.	<b>19</b> Ottawa County Fair, release of livestock exhibits, midnight	<b>20</b> Ottawa County Fair, cleanup and release of building exhibits, 8:00 a.m.	
<b>21</b>	<b>22</b> CKD 4-H Council meeting, K-State Salina College Center, 7:00 p.m.	<b>23</b>	<b>24</b>	<b>25</b> Ottawa County Fair - KSF pre-entries DUE by 5:00 p.m.	<b>26</b>	<b>27</b>	
<b>28</b>	<b>29</b>	<b>30</b> Tri-Rivers Fair Queen/ King Royalty Reception, 6:00 p.m.	<b>31</b>	<b>UPCOMING DATES:</b> <b>August</b> 1—KSF Horse entries DUE 4—Tri-Rivers Fair 4-H Building static exhibits judging sign-up, 12:00 a.m.-1:59 p.m. 5—Tri-Rivers Fair 4-H Building static exhibits entered 6—Tri-Rivers Fair Pre-Fair Judging 6—Tri-Rivers Fair Parade 7-10—Tri-Rivers Fair 12—Tri-Rivers Fair—KSF pre-entries, DUE by NOON			

# August, 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> September <b>1</b> —Deadline for Club Roll <b>1</b> —2024-2025 Organizational Leader names DUE <b>2</b> —Offices Closed, Salina & Minneapolis - Labor Day <b>11</b> —4-H Council Officer Applications DUE, 5:00 p.m. <b>6-15</b> —Kansas State Fair <b>17</b> —Organizational Leader update, Salina, 7:00 p.m. <b>19</b> —Organizational Leader update, Minneapolis, 7:00 p.m. <b>23</b> —Key Award, Ten-Year Pin Application; 4-H Project Award Application, Club Summary, Secretary's and Treasurer's Books, & District Awards - DUE BY 5:00 p.m.						
<b>4</b> Tri-Rivers Fair 4-H Building static exhibits judging time sign-up, 12:00 a.m. - 11:59 p.m.	<b>5</b> Tri-Rivers Fair 4-H Building static exhibits entered, 7:30 a.m. - 3:30 p.m.	<b>6</b> Tri-Rivers Fair pre-judging Tri-Rivers Fair Parade, 7:00 p.m.	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>11</b>	<b>12</b> Tri-Rivers Fair - KSF pre-entries DUE by NOON	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
<b>25</b>	<b>26</b>	<b>27</b> K-9 Capers, Kenwood Hall, 6:30 p.m. - 9:00 p.m.	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>



**Central Kansas Extension District**

**Salina Office**

Kansas State University Salina  
Aerospace and Technology Campus  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## Summer Time!

Dear 4-H Families,

We're so excited to be kicking off the 2024 county fairs! We are looking forward to seeing the exhibits, hearing about what our 4-H Members have learned, and having fun! As we continue through the summer and into our two county fairs, I encourage you to reach out to friends and family to come explore what 4-H has to offer. Fair time, summer club meetings, and activities are a great way for people to have fun with our programs and see what 4-H opportunities might be a great fit for their families.

See you at the Fairs!

Kate

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**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

**Salina Office** • K-State Salina • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851