Due to Either Extension Office by **September 30, 5 p.m.**

Project Award App Summary

Date Turned In: _____

Project Award Applications turned in for _____ 4-H Club

Organizational Leader Signature _____

Please identify ***each*** 4-H member in your 4-H club below in **alphabetical** order and list what Project Award Application he/she completed. If a 4-H member did not turn in a Project Award Application, please put "none" by their name. ***Project Award Applications must be turned in through the club's organizational leader.***

	Age (before Jaunary 1 of current year)			4-H Project Areas (check all that apply)																																										
Name of 4-H Member	*7-8 Year Olds*	*9-12 Year Olds*	*13 Year Old & Older*	*None*	*Aerospace/Rocketry*	*Ag Mechanics Welding*	*Agronomy*	*Beef/Bucket Calf*	*Building Block Engineering*	*Civic Engagement*	*Communications*	*Computer Science*	*Dairy (includes Cattle & Goats)*	*Dog*	*Electric & Renewable Energy*	*Entomology*	*Enviromental Science*	*Family Studies*	*Fiber Arts*	*Foods & Nutrition*	*Forestry*	*Geology*	*Health & Wellness*	*Horse*	*Horticulture & Landscape Design*	*Interior Design & Architecture*	*Leadership*	*Meat Goats*	*Performing Arts*	*Pets*	*Photography*	*Poultry*	*Rabbits*	*Reading Adventures*	*Robotics*	*Self-Determined*	*Sewing & Textile Design*	*Sheep*	*Shopping in Style*	*Small Engines*	*Swine*	*Veterinary Science*	*Visual Arts*	*Wildlife*	*Woodworking*	*Uncrewed Aircraft Systems*

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