

# **2023-2024 4-H YEAR END CHECK LIST**

**\*\*Achievement Pin Applications**

**\*\*4-H Project Award Applications (formerly KAPs)**

**\*\*Club Recognition Forms**

Due into the Extension Office (Minneapolis or Salina)  
September 30, 2024 by 5:00 p.m.

- Club Secretary's Book turned in
- Club Treasurer's Book turned in
- Pin Applications completed (verify that only CKD District version (current year) is used, all others will be deferred). Please do not turn in any pin applications to the Extension office that are deferred on the club level.
- Pin Application Summary
- Kansas 4-H Key Award Applications submitted (if applicable)
- Club Recognition Summary Forms (includes Family of the Year, 4-H Alumni, Friend of 4-H, Volunteer of the Year, and Outstanding Lifetime Volunteer Award nominations)
- 4-H Project Award Application Summary
- Ten-Year Member Award Applications

## **Contact for Club Summary**

NAME \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

## **Contact for Pin Application Questions**

NAME \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

**NO LATE ENTRIES ACCEPTED!!!**

**9/2024**